

*Review 11/28/82*

BOOK 78 1713

FILED  
GREENVILLE CO. S. C.  
JUN 2 11 34 AM '78  
GENIE S. TAYLOR  
MORTGAGE

BOOK 1434 PAGE 74

34662

First Mortgage on Real Estate

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: MARK E. COBURN AND DEBORAH F. COBURN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Twenty-One Thousand Five Hundred and No/100-----DOLLARS

(\$ 21,500.00 ), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which is Twenty-Five years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

This being the same property conveyed to the Mortgagors by John W. Grady, III by deed recorded in the 309C Office for Greenville County, S. C., in Deed Book 1080, Page 313, recorded June 2, 1978.

*John W. De Joy*

DEC 13 1982

*Richard C. Poy*  
*Assistant Vice President*  
*Morgan*

DEC 13 1982  
3 53 PM '82  
FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
GREENVILLE, S. C.

FILED  
GREENVILLE CO. S. C.  
DEC 13 12 49 PM '82  
JOHN W. GRADY, III  
MORTGAGE

REC'D  
JUN 27 1978  
344

11252 *Exhibit*  
*Genie S. Taylor*

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

3.1501

FILED

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