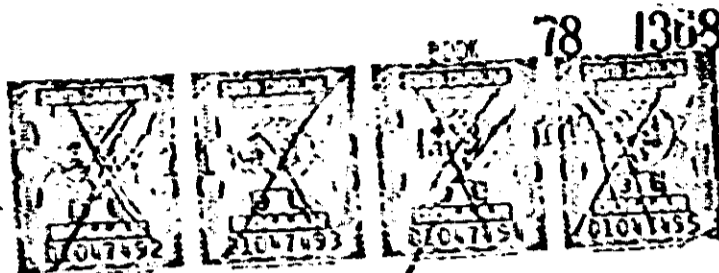


REAL ESTATE MORTGAGE
(Prepare as Tripartite)

STATE OF SOUTH CAROLINA, COUNTY OF _____

Account Number 01057474	Amount Financed \$10,000.00
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FILED
S.C.
MAY 20 AM '82
H.C. FISLEY



BOOK 78 PAGE 1368
BOOK 1569 PAGE 849

MORTGAGORS
(Names and Addresses)

Karen R. Carnell
113 Burch Dr.
Greer, S.C. 29651

MAY 19 1982

MORTGAGEE
COMMERCIAL CREDIT CORPORATION

P.O. Box D, Greer Plaza

Greer, _____, SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, to-wit:

FILED
S.C.
MAY 19 3 52 AM '82
H.C. FISLEY

THE STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby cancelled and the

lien discharged this Eight day of November, 1982

WITNESS: COMMERCIAL CREDIT CORPORATION

[Signature]
Branch Manager

By [Signature]
Branch Manager

being the same property conveyed by _____

11368

1328 RV.3