

1.75 JAN 6 - 1959 258

HINSON & HANER STATE OF SOUTH CAROLINA

LOAN NO. *Amended Indemnity*

**MORTGAGE**

*min - 500*  
E.A. WALKER  
1410 RICHMOND DR.  
Rt. 1, W. S. C. 29461

RAY HARDISTER

TO (1545)

G. DOUGLAS WILSON, A CO. OF RECORD SATURDAY AND CANCELLED BY DEPT. 10.82  
*of D. H. W. of Dept 10.82*  
*Amended Indemnity*  
Received and properly indexed in *10.82*

and recorded in Book 734 this 6th day of Jan. 1959 Page 261 Pd. at 12:08 P.M.

Greenville County, S. C.

*Chas. S. ...*

10.250 78 RMC 0000

Page 176  
*Lot 132, Sec II  
Chas. S. ...*

1001226 0 020 54271801

This form may be used as the security instrument in connection with mortgages to be insured under Section 4, Section 202, Section 602, Section 603 pursuant to Section 610, Section 604, and in connection with "individual mortgages" to be insured under Section 613 and Section 611 of the National Housing Act.

*Amended Indemnity 8/2*

SEP 20 1952

The Debt which this instrument was given to secure, having been paid in full, this instrument is hereby cancelled and the Clerk of the Superior Court of Greenville County, S.C. is hereby authorized and directed to mark it satisfied of record. This *55* by *Metropolitan Life Insurance Co.* ERKINS REGISTER CORPORATION as attorney in fact by power of attorney recorded in the above County Book *1158* Page *903* Witness *Chas. Kraus*

FILED GREENVILLE, S. C. 28. JAN 12 1959

*Chas. S. ...*  
VICE PRESIDENT  
Assistant Secretary

FILED 10612235 0 020 54271801

2328 N.Y.S.

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