

REAL ESTATE MORTGAGE
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF

Account Number	Amount Financed
	812000.00

DONNIE S. YANKERSLEY
R.M.C.
FILED
APR 23 1979
AM 7, 8, 9, 10, 11, 12, 1, 2, 3, 4, 5, 6 PM

BOOK 77 PAGE 1850
ORIGINAL - RECORDING
DUPLICATE - OFFICE COPY
TRIPLICATE - CUSTOMER

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MORTGAGORS

(Names and Addresses)

Geraldine C. Means
Thomas A. Means
8 Juanita Court
Greenville, S.C. 29611

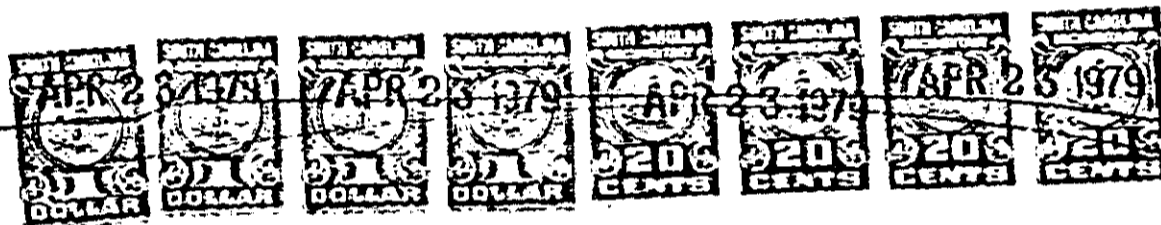
MORTGAGEE

COMMERCIAL CREDIT PLAN INCORPORATED

607 N. Main St.
Greenville, SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz:

SEE SCHEDULE A



C. McLaughlin
WITNESS
SEP 1 1982

Thomas A. Means



THE STATE OF SOUTH CAROLINA - 5311

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby released and the Mortgagors discharged this 30th day of AUGUST 1982.

WITNESS:

C. S. Skilton

COMMERCIAL CREDIT PLAN INCORPORATED

[Signature]
BRANCH MANAGER

WITNESS:

[Signature]

RECORDED APR 23 1979
at 2:00 P.M.

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