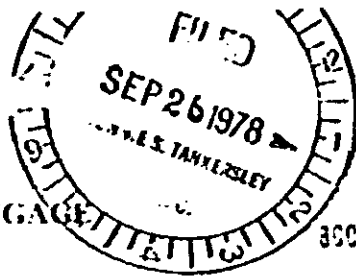


Suite 103 Piedmont Centre  
33 Valla Rd, Greenville, SC 29617



12-878  
BOOK 77 PAGE 992

FEE SIMPLE

SECOND MORTGAGE

BOOK 1445 PAGE 405

THIS MORTGAGE, made this 21st day of September 1978, by and between WILLIAM C. HAWKINS and ANNE HAWKINS

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").  
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of SEVENTEEN THOUSAND TWO HUNDRED FORTY-FIVE <sup>& NO/100</sup> Dollars (\$ 17,245.00 ) (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on October 15, 1983

*James Tankersley* (L.S.)  
Notary Public for South Carolina.  
My Commission Expires 2-5-84

*Conrad S. Subing*  
12/21/82

JUL 13 1982

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 7th day of July 1982

Witness: *James A. Cole*  
*Gregory A. Ball*

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA  
By: *John W. Walker*, President

RECORDED SEP 26 1978 at 1:15 P.M.

9704

0930

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