

USDA-FHA  
Form FHA 427-1 S. C.  
(Rev. 10-11-67)

Position 5

BOOK 77 PAGE 538  
BOOK 110 PAGE 611

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated October 1, 1968  
WHEREAS, the undersigned Manuel B. Edwards and Navis W. Edwards

residing in Greenville County, South Carolina, whose post office address is  
Route Three (3), Greer, South Carolina 29651, herein called "Borrower,"  
are (he) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of  
Agriculture, herein called the "Government," as evidenced by a certain promissory note, herein called "the note," dated  
October 1, 1968, for the principal sum of Two Thousand and No/100  
Dollars (\$ 2,000.00), with interest at the rate of Five percent 5 per annum, payable by

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N 32-40 E, 99 feet to an iron pin; thence N 26-50 W, 168.3 feet to an iron pin in the center of Pennington Road; thence with the center of said Road, S 78-25 E, 78 feet to the point of beginning.

ALSO ALL those certain pieces, parcels or lots of land in Oneal Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 8, 9, and 10, as shown on plat of Property of "Montvue", made by Terry T. Dill, May 1963, recorded in the RMC Office for Greenville County, South Carolina in Plat Book CGG, Page 169, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Lake Entrance Road at the joint front corner of Lots Nos. 7 and 8, and runs thence along the line of Lot No. 7, N 33-15 W, 135.3 feet to an iron pin; thence S 77-05 E, 270 feet to an iron pin at the joint rear corner of Lots Nos. 2-A, 2, 3, and 10; thence along the joint line of Lots 2-A and 10, S 5-15 W, 91.5 feet to an iron pin on the North side of Lake Entrance Road; thence along said Road, the following courses and distances: S 66-45 E, 60 feet to an iron pin; S 84-38 E, 60 feet to an iron pin; N 75-0 E, 120 feet to an iron pin; and N 72-13 E, 120 feet to the beginning corner.

There is excluded from this mortgage a portion of the 11.57 acre tract of land first described above which was conveyed to Paul Jolley By deed recorded in Deed Book 848 Page 342.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

277162

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SUPERSEDED. EXCEPTED THIS 11TH DAY OF JUNE 1962, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS

WITNESSES:

William M. Balluff  
Bertram A. Moore

BY Frank E. Stibwell  
Frank E. Stibwell, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

together with all rights, interests, easements, hereinafter and appurtenances therewith belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein—all of which are herein called "the property".  
TO HAVE AND TO HOLD the property unto the Government and its assigns forever.  
BORROWER: He himself, his heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances

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