

**REAL ESTATE MORTGAGE**  
(Prepare as Triplets)

STATE OF SOUTH CAROLINA, COUNTY OF

Account Number	Amount Financed
03867387	13800.00

**MORTGAGORS**  
(Names and Addresses)

James N. Richardson  
Cherry K. Richardson  
304 Ladbroke Rd.  
Greenville, S. C. 29615

**MORTGAGEE**

**COMMERCIAL CREDIT PLAN INCORPORATED**

607 North Main Street

Greenville, SOUTH CAROLINA

BOOK 1508 PAGE 342

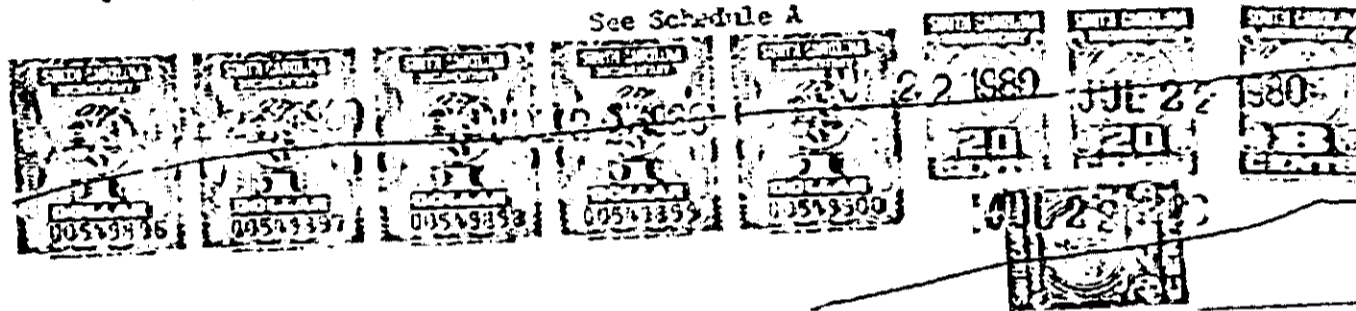
ORIGINAL - RECORDING  
DUPLICATE - OFFICE COPY  
TRIPPLICATE - CUSTOMER

BOOK 77 PAGE 326

FILED  
JUL 22 10 53 AM '80  
COMMERCIAL CREDIT PLAN INCORPORATED

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz:

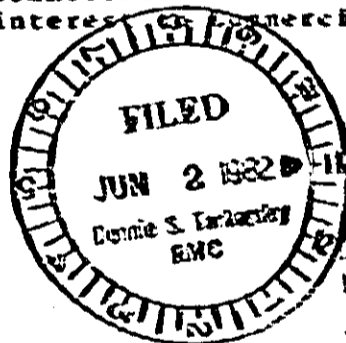
See Schedule A



being the same property conveyed by

Commercial Credit Corporation (a South Carolina Corporation) Successor in interest to Commercial Credit Plan, Incorporated (a South Carolina Corporation)

FILED JUN 20 1982



STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby discharged this 28 day of May 1982

WITNESS:

COMMERCIAL CREDIT PLAN INCORPORATED  
Branch Manager

*2 Dubs*

*Donnie S. Earls*

210001

RECORDED: JUL 25 1980 at 10:53 A.M.

1572

032

4328 RV 2