

State of South Carolina  
County of GREENVILLE

GREENVILLE CO. S. C.  
NOV 21 4 44 PM '80  
DONNERSLEY R.M.C.

BOOK 1525 PAGE 239

Mortgage of Real Estate BOOK 77 PAGE 202

THIS MORTGAGE made this 20th day of November, 19 80

by Preferred Homes, Inc.

(hereinafter referred to as "Mortgagor") and given to Bankers Trust of South Carolina

(hereinafter referred to as "Mortgagee"), whose address is P. O. Box F-20, Florence, South Carolina 29503

WITNESSETH:

THAT WHEREAS, Preferred Homes, Inc. is indebted to Mortgagee in the maximum principal sum of ~~Forty Seven Thousand Six Hundred and 00/100ths~~ Dollars (\$ ~~47,600.00~~ ) which indebtedness is evidenced by the Note of Preferred Homes, Inc. of even date, lying and being on the books of even Greenville, South Carolina, being known and designated as Lot No. 4 on plat entitled "Altamont Village, Section 1," as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 6-H at Page 96, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Timber Lane, said pin being the joint front corner of Lots 4 and 5 and running thence with the southwesterly side of Timber Lane S. 24-19 E., 9.00 feet to an iron pin; thence continuing with the southwesterly side of Timber Lane S. 23-45 E., 50.00 feet to an iron pin; thence continuing with the southwesterly side of Timber Lane S. 32-31 E., 8.99 feet to an iron pin, the joint front corner of Lots 3 and 4; thence with the common line of said lots S. 57-29 W., 143.00 feet to an iron pin, the joint rear corner of Lots 3 and 4; thence N. 21-52 W., 95.24 feet to an iron pin, the joint rear corner of Lots 4 and 5; thence with the common line of said lots N. 63-43 E., 132.50 feet to an iron pin, the point of beginning.

This being the same property conveyed to Mortgagor herein by deed of Rockvold Developers, Limited Partnership, of even date, to be recorded herewith.

Paid and Satisfied April 12, 1982

Bankers Trust of South Carolina

By Patsy J. Lee, Vice President

*Brenda Bass*  
*James R. ...*

NOV 20 1982  
GREENVILLE CO. S. C.

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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or accreting thereto; all improvements now or hereafter situated thereon, and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto).

4.0001

BT 002 (977)

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