

RECORDED

RECORDED  
MAY 24 4 16 PM '82  
BOOK 77 PAGE 193  
S.M.C.  
SATISFACTION

State of South Carolina }  
Greenville County

X Belk Simpson Company the owner and holder of a mortgage executed by  
Creco, Inc. T.L.P. W/Recorded on the 21st day of August 19 59  
covering Real Estate or Chattel Mortgage in Greenville County  
Township \_\_\_\_\_ Dollars, (\$ \_\_\_\_\_)  
recorded in the office of Register of Mesne Conveyance, in Book 800 at page 456 do  
hereby acknowledge payment of said mortgage in full, and do hereby empower  
Mrs. Dannie Tankersley, Register Mesne Conveyance to enter satisfaction of the same upon records of her  
office.

Witness my / our hand and seal this 21st day of May 19 82  
Witness:  
Susan M. Gray BELK-SIMPSON COMPANY  
Nancy L. Williams BY: W.H.P. Simpson SEAL  
Its Executive Vice-President SEAL

State of South Carolina }  
Greenville County

PERSONALLY appeared Susan M. Gray Executive Vice-President  
and made oath that she saw the within named Belk-Simpson Company, by its President

and seal deliver the within satisfaction piece, and that he with Nancy L. Williams  
witnessed the execution thereof.  
SWORN TO before me this 21st day of May A.D. 19 82  
Judy A. Chandler (L.S.)  
Notary Public for S.C. My Commission expires: 3-16-91  
Susan M. Gray  
Witness

State of South Carolina }  
Greenville County

PERSONALLY appeared before me Belk-Simpson Company, by its President Executive Vice-President  
who being duly sworn deposes and says that he is the bona fide owner and holder of the within Bond and  
Mortgage that the same has not been assigned, hypothecated or otherwise disposed of and that the same has  
been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark  
the Mortgage satisfied and cancelled of record.

SWORN TO before me this 21st day of May 19 82  
Judy A. Chandler Notary Public for S.C.  
BELK-SIMPSON COMPANY  
BY: W.H.P. Simpson Executive Vice-President  
A.M. 2:51:17  
Filed for record \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock P.M. No \_\_\_\_\_

200 9 - 37101801

RECORDED