

Closing Date: February 9, 1981  
(Date Instrument Delivered)

FILED  
GREENVILLE CO. S.C. MORTGAGE  
RENEGOTIABLE RATE NOTE  
Feb 10 3 30 PM '81 (See Rider Attached)

BOOK 1532 PAGE 200  
BOOK 76 PAGE 1933

THIS MORTGAGE is made this 9th day of February 1981, between the Mortgagor, James A. Griffith (herein "Borrower"), and the Mortgagee, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN, a corporation organized and existing under the laws of the United States of America, whose address is 201 Trade Street, Fountain Inn, S.C. 29644 (herein "Lender").

\*NOTE\* includes all renewals and Amendments of the Note dated February 9, 1981 WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty Thousand and no/100ths (\$50,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated February 9, 1981 (herein "Note"), providing for monthly installments of principal and interest, to an iron pin, the point of beginning.

THIS being the same property this date conveyed to James A. Griffith by Deed of Co Investments, Inc., to be recorded simultaneously herewith.  
PAID AND SAVED IN FULL  
TAXES DAY OF May 1982 21677  
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION  
MAY 5 1982

BY Jim B. Smith  
WITNESS Marion L. ...  
Elizabeth ...

FILED  
MAY 5 1982  
Connie S. ...  
RMB

Facility United Federal Savings and Loan Association

NOTICE: THIS MORTGAGE SECURES A NOTE WHICH CONTAINS PROVISIONS FOR AUTOMATIC RENEWAL OF SUCH NOTE FOR SUCCESSIVE PERIODS NOT TO EXCEED BEYOND March 1, 2011. THE INTEREST RATE AND THE PAYMENTS UNDER THE NOTE MAY CHANGE AT THE TIME OF EACH RENEWAL. A COPY OF THE PROVISIONS OF THE NOTE RELATING TO RENEWAL AND CHANGE OF INTEREST RATE AND PAYMENTS IS ATTACHED TO THIS MORTGAGE AS AN EXHIBIT.

TO  
3 FEB 10 1981  
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which has the address of Lot #73, Memberly Way, Subdivision Simpsonville, SC, (Street) (City)  
..... (herein "Property Address"):

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water seach, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage, and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 in 4 Family - 8/75 - F.W.M.A. FILING UNIFORM INSTRUMENT

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