

2.59  
MINSON & HANCOCK  
ATTORNEYS  
GREENVILLE S.C. 29601

STATE OF SOUTH CAROLINA

LOAN NO.

**MORTGAGE**

*Original  
Dated 12/15/82*  
DARLIS R. ALEXANDER and  
DORIS L. ALEXANDER

TO  
MRS. S. S. S. S.

CAMERON-BROWN COMPANY  
SATISFIED AND CANCELLED OF RECORD  
12th day of April, 1982  
Dennis J. Brown  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10 O'CLOCK P. M. NO. 29226

Received and properly indexed in

and recorded in Book 993  
this 3rd day of May, 1965  
Page 275 - Pa at 10:41 A. M.  
Greenville County, S. C.

BOOK 76 PAGE 1731

*Ollie Jamieson*  
RPC  
BOOK X

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 228, and in connection with "individual mortgages" to be insured under Sections 215, 220, 221, 222, 229, and 210 of the National Housing Act.

Paid and fully satisfied this 12th day of April, 1982.

*Rosemarie J. Lobato*  
Rosemarie J. Lobato  
*Leticia Serrano*  
Leticia Serrano

APPROVED  
EJA  
LJ  
LJ

TEACHERS INSURANCE AND ANNUITY ASSOCIATION OF AMERICA

BY: *Ronald C. ...*  
Assistant Secretary

APR 26 1982

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