

1201

USDA-FHA
Form FHA 427-1 SC
(Rev. 11-2-70)

FILED
GREENVILLE S.C. TIM OARR
NOV 11 3 25 PM '71 Position 6

BOOK 1213 PAGE 119
BOX 78 NO 1075

OLLIS REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
R. H. C. (INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated November 11, 1971,
WHEREAS, the undersigned Robert E. Peeples and Gwendolyn U. Peeples

residing in Greenville County, South Carolina, whose post office address is State Park Road, Clearview Acres, Travelers Rest, South Carolina 29690
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory notes (or assignment agreements) herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of First Installment</u>
November 11, 1971	\$17,000.00	7 1/2%	Nov. 11, 2004

BOOK 1213 PAGE 120

(CONTINUED FROM PAGE ONE)

BEGINNING at a point on the edge of State Park Road, joint front corner of Lots Nos. 44 and 43, and running thence with said Road, N. 81-27 W. 100 feet to a point on the edge of said Road; thence, N. 10-32 E. 161 feet to a point; thence, S. 86-45 E. 100 feet to a point; thence, S. 10-17 W. 170.2 feet to a point on the edge of State Park Road, the point of beginning.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 5TH DAY OF MARCH, 1982 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:
Linda McKinney
William M. Ballouf

THE UNITED STATES OF AMERICA
BY Frank E. Bricknell
FRANK E. BRICKNELL, County Supervisor
GREENVILLE COUNTY, SOUTH CAROLINA
USCA, FARMERS HOME ADMINISTRATION

Frank E. Bricknell

10916792 0002

MAR 11 1982

MAR 11 1982

MAR 11 3 51 PM '82
JOHN J. HARRISLEY
R. H. C.

1201