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GREENVILLE CO. S. C.

MAR 23 9 27 AM '73

MORTGAGE

R.M.C.

1426 699

76 829

SOUTH CAROLINA  
FHA FORM NO. 31754  
(Rev. September 1972)

This form is used in connection  
with mortgages insured under the  
one- to four-family provisions of  
the National Housing Act.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: Jay Hugh Everhart and Kathy P. Everhart

Greenville County, South Carolina hereinafter called the Mortgagor, send(s) greetings:

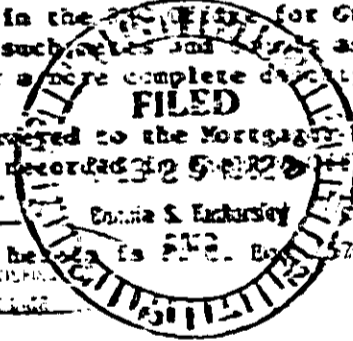
WHEREAS, the Mortgagor is well and truly indebted unto Colonial Mortgage Company

organized and existing under the laws of the State of Alabama hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-  
corporated herein by reference, in the principal sum of Twenty-Two Thousand Nine Hundred Fifty and  
80/100 Dollars (\$ 22,950.00 ) with interest from date at the rate  
of eight and three-fourths per centum ( 8-3/4 ) per annum until paid, said principal  
and interest being payable at the office of Colonial Mortgage Company, P. O. Box 2571  
in Montgomery, Alabama 36105

or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred  
ALL that piece, parcel or lot of land, together with buildings and improvements thereon,  
situate, lying and being on the southern side of Burbank Court in Gantt Township,  
County of Greenville, State of South Carolina, and being shown and designated as Lot  
No. 213 on a plat of ROCKVALE Subdivision, Section 7, made by J. Mac Richardson,  
Surveyor, dated July, 1959, recorded in the Public Office for Greenville County in  
Plat Book QQ at Page 109, and having such other and further description as shown thereon,  
reference to said plat being made for a more complete description.

THIS is the same property as that conveyed to the Mortgagee herein by deed from  
Donald R. Watt and Katherine B. Watt recorded in the Public Office for Greenville  
County on March 23, 1973.

THE mailing address of the Mortgagee hereinafter is P.O. Box 2571, Montgomery, Alabama 36105.



*James S. Cash*  
Witness  
James S. Cash  
Assistant Vice President

1973

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in

14326 RV 2