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GREENVILLE CO. S.C.

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USDA-FHA
Form FHA 427-1 SC
(Rev. 7-1-73)

Position of
DONNIE S. PARKERSLEY

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

Amended

KNOW ALL MEN BY THESE PRESENTS, Dated June 3, 1975

WHEREAS, the undersigned John W. Anglin and Kathleen H. Anglin

residing in Greenville County, South Carolina, whose post office address is Route #4, Circle Road, Travelers Rest, South Carolina, 29690, herein called "Borrower," are justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory notes (or assignment agreements), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
May 29, 1974	\$3,500.00	8-1/4	May 29, 1989
June 3, 1975	\$1,070.00	8-1/8	June 5, 1985

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15393

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. RECORDED THIS 3rd DAY OF JANUARY, 1982 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1366, CODES OF FEDERAL REGULATIONS.

WITNESSES:
Betty L. ...
Laura M. ...
THE UNITED STATES OF AMERICA
BY Frank K. Bridwell
FRANK K. BRIDWELL, County Supervisor
GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

*enclosed
Donnie S. Parkersley
note*

FILED FEB 16 1982
FBI
JOHN W. PARKERSLEY

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