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HORTON, DRAWDY, MARCHBANKS, SHIMORE, CHAPMAN & BROWN, P.A. 307 PETTIGRU ST., GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE E. B. Trammell
Rt. 9, Crestwood Dr
Greenville, S. C.
29609
TO ALL WHOM THESE PRESENTS MAY CONCERN

CONNIE S. TANKERSLEY
R.M.C.

WHEREAS, Georgia P. Griffin

(hereinafter referred to as Mortgagee) is well and truly indebted unto E. B. Trammell -----

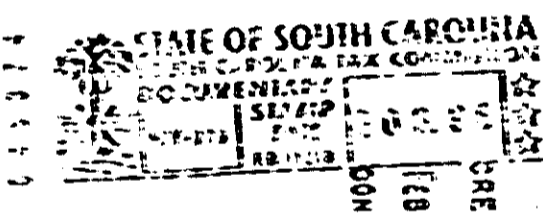
(hereinafter referred to as Mortgagee) as evidenced by the Mortgagee's promissory note of even date herewith, the terms of which are incorporated herein by reference, in full consideration of guarantee of the indebtedness and contract obligations of Electric Warehouse of Greenville, Inc., including, but not limited to, a note in the sum of \$17,357.00.

THAT AS THE SAME PROPERTY CONVEYED TO THE MORTGAGEE HEREIN BY DEED OF GEORGIA P. Griffin recorded in the R.M.C. Office for Greenville County in Deed Book 1072 at Page 723 on the 27th day of January, 1978 and deed of Buxton Development Corporation recorded in the R.M.C. Office for Greenville County in Deed Book 978 at Page 368 on the 5th day of July, 1973.

PAID AND SATISFIED IN FULL THIS
22nd DAY OF JANUARY, 1982.

E. B. Trammell
E. B. Trammell

witness:
Patricia J. ...



FEB 15 1982

Together with all and singular rights, members, benefits, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter

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