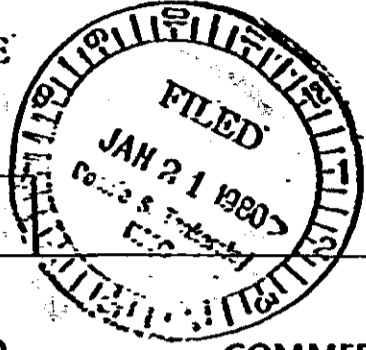


**REAL ESTATE MORTGAGE**  
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF

Account Number	Amount Financed
04003660	\$14,500.00



ORIGINAL-RECORDING  
DUPLICATE-OFFICE COPY  
TRIPLICATE-CUSTOMER

BOOK 1493 PAGE 745  
BOOK 73 PAGE 568

**MORTGAGORS**  
(Names and Addresses)

Jo Ann T. McMillen  
Dennis J. McMillen  
305 Kinosa Drive  
Greenville, S. C.

**MORTGAGEE**

**COMMERCIAL CREDIT PLAN INCORPORATED**

1011 B. N. Pleasantburg Drive

Greenville, SOUTH CAROLINA

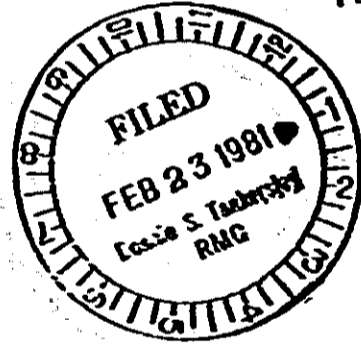
NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz:

See Schedule "A" Attached

RECORDED JAN 21 1980 at 2:00 P.M.

22522

FEB 23 1981



THE STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby cancelled and the lien discharged this 12 day of Feb 1981

WITNESS: COMMERCIAL CREDIT PLAN INCORPORATED  
*[Signature]* by *[Signature]*  
 Assistant Treasurer  
*[Signature]* 23743

*Cancelled Bonnie S. Tankersley*

22522

REC'D FEB 23 81

