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GREENVILLE, CO. S. C.
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USDA - F.H.A. Form FHA-1 (Rev. 11-2-70)
OLLIE FARNSWORTH
R. K. C.

Casa
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Position 8
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated September 10, 1971
WHEREAS, the undersigned JAMES D. SPRING AND JUDITH B. SPRING

residing in GREENVILLE, County, South Carolina, whose post office address is Route #2, Highway 418, Sunset Hgts., Fountain Inn, South Carolina 29644
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
September 10, 1971	\$16,500.00	7 1/4%	September 10, 2004

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joint back corner with Lot No. 42; thence with the joint line of said Lot No. 42, S. 4-10 E. 195.5 feet to an iron pin in the North edge of the right of way of said Highway, joint front corner with Lot No. 42; thence along said right of way, S. 84-50 E. 100 feet to an iron pin, the point of beginning.

The mortgagors and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

YOUNTS, GROSS, GAULT & SMITH

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 7th DAY OF OCTOBER, 1980 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Betty C. Gardner
Lillian D. McKenney

THE UNITED STATES OF AMERICA

BY Frank K. Eribell, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

1980

OCT 15 1980

YOUNTS, GROSS, GAULT & SMITH

Donna S. Anderson
R.M.C.

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GREENVILLE, CO. S. C.
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