

Our File No. 9199

FILED  
GREENVILLE CO. S.C.  
USDA-FmHA  
Form FmHA 413 (Rev. 10-19-76)

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Position 3

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

CONNIE S. TANKERSLEY

THIS MORTGAGE is made and entered into by Walter W. Muirhead, Jr. and Barbara H. Muirhead

residing in Greenville County, South Carolina, whose post office address is 507 W. Yellow Wood Drive, Simpsonville, South Carolina 29681

herein called "Borrower," and

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of First Installment
Nov. 16, 1977	\$26,150.00	8%	Nov. 16, 2010

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

9772

THE COPY HEREBY SECURED IS FILED IN FULL AND THE LIST OF THIS INSTRUMENT IS SATISFIED. SIGNED THIS 22nd DAY OF SEPTEMBER, 1980 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1366, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Betty C. [Signature]  
[Signature]

THE UNITED STATES OF AMERICA

BY Frank K. [Signature]  
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

*Emitted  
Connie S. Tankersley*

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GREENVILLE CO. S.C.  
CONNIE S. TANKERSLEY

SEP 26 6 1980

together with all rights, interests, easements, benefits and appurtenances thereunto belonging, the rents, issues and profits thereof and revenues and income therefrom, all improvements and personal property now or here attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein-all of which are herein called "the property".

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple.

BORROWER for himself, his heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances

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