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APR 3 1978

STATE OF SOUTH CAROLINA

together 290022

MORTGAGE

LAWRENCE J. LINKE

TO *3517*

MID-SOUTH MORTGAGE COMPANY

Received and properly indexed in
and recorded in Book 1127
to 3rd day of April 1978,
Page 734 at 10:23 A.M.

George V. Linke County, S. C.
Lawrence J. Linke
N. M. U. GREENVILLE CO., S.C.

332,500.00 Unit 61 Stanley Dr
Harbor Town Horiz Prop 102
WACLE, BURGESS, FREEMAN & PARHAM, P.A.

P. O. Box 10207
Greenville, South Carolina 29603

Attention: D. Allen Grubbs

NOTIFIED AND CANCELLED OF RECORD

6 DAY OF *APRIL* 1978
10:23 A.M.
3517

RECORDED APR 3 1978 at 10:23 A.M. 290022
Assistant Vice President

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }
I, _____, Notary Public in and for South Carolina, do hereby certify that on this _____ day of _____, 1978, the within-named _____ did take day after today me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or person, whatsoever, remove, release, and forever relinquish unto the within-named _____ the mortgage and the with secured interest therein and all her right, title, and claim of down of, in, or to all and together the premises within mentioned and released.
WITNESSETH my hand and official seal this _____ day of _____, 1978.

Notary Public

AUG 5 1978
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30. SEC.
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