

12.00 + 1.00
MAY 31 1963 (34157)

The State of South Carolina
COUNTY OF GREENVILLE

Lee O. Huskamp, et al.
Boris S. Huskamp, et al.
Frank S. Huskamp, et al.
232 S. ...
Palmetto ...
TO 34156

Palmetto Building & Loan Association
OF LAURENS, SOUTH CAROLINA

MORTGAGE REAL ESTATE

I hereby certify that the within Mortgage has
been this MAY 31 1963 A. D.
Pd at 9:30 A. M.
Ip , recorded in my office in book 924
of Mortgage, page 89

Ollie ...
70 1513

115 ...
...

Palmetto Savings & Loan Assoc
in the presence of
V. Hue & Hedges
C. ...
GIVEN under my hand and seal this 12th day of May A. D. 1963
Signed, Sealed and Delivered
Page discharged.

KNOW ALL MEN BY THESE PRESENTS, THAT The Palmetto Building & Loan Association, Inc
owner and holder of the within mortgage and note hereby secured, in consideration of the payment of
same (receipt whereof is here acknowledged) do hereby declare the same satisfied and term of said mort-

The State of South Carolina
County of Laurens
MORTGAGE SATISFACTION
34156