

2.75' 1/4' paid
JUN 6 1959
32710

James A. ...
Mortg. & Assignment Recorded June 6th, 1959, at 11:36 A.M. #32710

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

939 A 2563

Jim D. Thomas
Handwritten notes:
100 ft to S 200 ft
L. 100 ft x 700 ft
General Mortgage Co.

Received and properly indexed in

and recorded in Book 790
this 6th day of June, 1959
Page 463 Pd. at 11:36 A.M.

Greenville County, S. C.

69 1844

Handwritten: RMC

U. S. GOVERNMENT PRINTING OFFICE 16-60004

This form may be used as the security instrument in connection with mortgages to be insured under Section 203, Section 222, Section 903, and in connection with "individual mortgages" to be insured under Section 213, Section 220 and Section 221 of the National Housing Act.

IN THE PRESENCE OF
BY *James F. ...*
VICE PRESIDENT
ATTEST
Handwritten: THE LIFE INSURANCE COMPANY OF VIRGINIA
the debt hereby secured having been paid in full, the lien of the within mortgage is satisfied this 11th day of April, 1979

FILED
GREENVILLE CO. S. C.
FEB 29 9 59 AM '80
CONNIE STANKERSLEY
R.M.C.
28863

FEB 29 1980

09 223
1212

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