

1688

NOV 9 10 42 AM 1987

BOOK 1076 PAGE 81

MORTGAGE OF REAL ESTATE—Offices of ~~CLUB~~ Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.  
R. M. G.

BOOK 69 PAGE 1688

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Mills H. Hughey Company, Inc.  
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto James C. Powell

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five Hundred and No/100 -----, DOLLARS (\$ 500.00 ),  
with interest thereon from date at the rate of 7 per centum per annum, said principal and interest to be repaid:

Payable ninety days from date.

IT IS UNDERSTOOD THAT THIS MORTGAGE IS JUNIOR IN RANK TO A MORTGAGE  
held by Aiken Loan and Security Company.

REC'D FEB 19 1987

FEB 19 1987

25004

Paul & Schifano

the 18th day of February

1980

Cancelled  
Dennis J. Schifano  
R. M. G.

W. H. Hughey

Ernie H. Minter

Paul B. Zim

James C. Powell

RECORDED  
FEB 19 10 47 AM 1987  
GREENVILLE CO. S. C.  
DENNIS J. SCHIFANO  
R. M. G.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

6-10-87

4328 RV-2