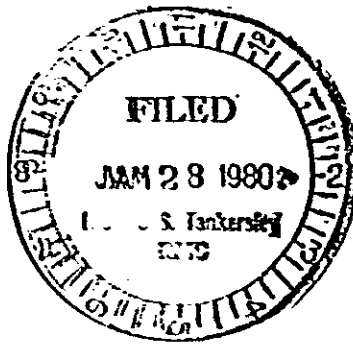


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



MAN# 235558

BOOK 69 TAG 1312

John C. Lusk

MORTGAGE

TO

Recorded Book 1292 Page 734

MOLTON, ALLEN & WILLIAMS, INC.

Received satisfaction in full of the mortgage as above stated, and I hereby authorize the Register Mesne Conveyance to enter this cancellation on the records.

Witness by my hand and seal this 7 day of January 19 80

In Presence of

William D. Tharpe MOLTON, ALLEN & WILLIAMS, INC. (L.S.)
William D. Tharpe (L.S.)
 by William T. Bishop, Sr. Vice President (L.S.)

Lillie S. Harris (L.S.)
Lillie S. Harris (L.S.)
 by J. Thomas Duke, Asst. Secretary (L.S.)

STATE OF ALABAMA
 COUNTY OF JEFFERSON

PERSONALLY appeared before me William D. Tharpe
 and made oath that he was present and saw William T. Bishop
 sign, seal and execute the above cancellation of mortgage,
 and that he with Lillie S. Harris witnessed the execution of the same.
 Sworn to before me this 7 day of
 January 19 80

William D. Tharpe (Seal)
 Notary Public For Alabama
 My Commission expires: 11-19-81
 STATE OF ALABAMA
 COUNTY OF JEFFERSON
William D. Tharpe

Personally appeared William T. Bishop
 who being duly sworn says that MOLTON, ALLEN & WILLIAMS, INC.
 is the bona fide owner and holder of the above mortgage, and that the same has
 not been assigned, hypothecated or otherwise disposed of.
 Sworn to and subscribed before me this 7 day of January, 1980
William T. Bishop (Seal)
 Notary Public for Alabama
 My commission expires: 11-19-81
 By: William T. Bishop
 William T. Bishop, Sr. Vice President

01197 8
 MOLTON ALLEN & WILLIAMS INC
 P. O. BOX 10025
 BIRMINGHAM, ALABAMA 35202

Recorded Jan. 28, 1980 at 2:00 P.M. 23211

00197 8
 JAN 28 80 1788
 2.0001

4328 RV-2