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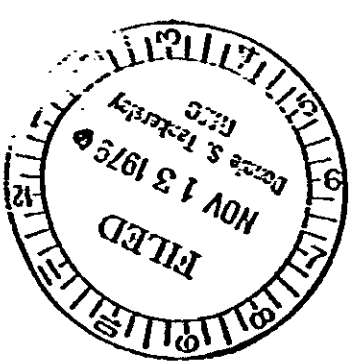
Heritage Federal Branch Office
P. O. Box #530
Belton, State of South Carolina
GREENVILLE COUNTY 29627

68 FAX 1948
J. T. THOMPSON
AND
MILDRED O. THOMPSON
TO
Laurens Federal Savings and
Loan Association
Laurens, S. C.

MORTGAGE OF REAL ESTATE

and Recorded in Vol. 1135 Page 517
Sept. 12 A. D. 19 69

Fee \$ 24.00 at 9:30 A. M.
Ollie Starnworth
R. M. L. Register of Means Conveyance for
Greenville County, S. C.
6500
3.5 acres, River Sp.



Heritage Federal Branch Office
P. O. Box #530
Belton, South Carolina 29627
16246

NOV 13 1979

1000-3
J. J. Thompson
Mildred

LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION
By *Carson H. King*
Vice-President

Signed, Sealed and Delivered
in Presence of:
Linda M. Leche
Charlotte D. Rafter

A. D. 19 79

IN WITNESS WHEREOF, LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its duly authorized officers this 9th day of November 1979

KNOW ALL MEN BY THESE PRESENTS, that LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Laurens, S. C., the owner and holder of the within mortgage and note thereby secured, in consideration of the payment of same (receipt whereof is hereby acknowledged) does hereby declare the same satisfied and lien of said mortgage discharged.

STATE OF SOUTH CAROLINA,
COUNTY OF ANDERSON
MORTGAGE SATISFACTION

Carson H. King
Linda M. Leche
Charlotte D. Rafter