

116 & TROPE ST. GREENVILLE, S.C. 29615

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

LOAN NO. 13244

~~NOTICE OF CANCELLATION~~
~~19th DAY OF SEPTEMBER 1979~~
~~GREENVILLE COUNTY, S.C.~~
~~MORTGAGE~~
FOR CANCELLATION
AT 2:11 O'CLOCK
P.M. 9/19/79
Dennis J. Ball

Ronald M. Thomason, and
Rosemary T. Thomason,
13244

TO

Ratterree-James Insurance
Agency,

13244

Received and properly indexed in
and recorded in Book 1013
this 9th. day of November, 19 65
Page 189 - Pd at 12:05 P. M.
Greenville County, S. C.

Ollie Jamerson
RMC
88 PAGE 1432
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This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809, and 810 of the National Housing Act.

THIS MORTGAGE AND THE NOTE SECURED THEREBY IS PAID AND SATISFIED
AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS MORTGAGE
OF RECORD THIS 27th DAY OF September 19 79
State of South Carolina FEDERAL NATIONAL MORTGAGE ASSOCIATION

Dennis J. Ball
WITNESS
Evelyn C. Ball
WITNESS
EVELYN C. BALL
ASSISTANT VICE PRESIDENT

Dennis J. Ball
Dennis J. Ball

LARRY FRISOUX SNEY & BARBARA P. A.
OCT 19 2 17 PM '79
GREENVILLE CO. S. C.
FILED

OCT 19 1979

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