

HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BRONN, P.A. 307 PETTIGRU ST., GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.  
MAY 29 10 53 AM '79  
DONNIE S. TANKERSLEY  
R.H.C.

MORTGAGE OF REAL ESTATE BOOK 1433 PAGE 448

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
vol 68 Page 1420

WHEREAS, George V. Mappin and Mary E. Mappin

(hereinafter referred to as Mortgagor) is well and truly indebted unto United Mortgage and Investment Co. Inc.,  
P.O. Box 132, Greenville, S.C. 29602

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fifty-eight Thousand Three Hundred Thirty-five and 19/100ths Dollars (\$ 58,335.19) due and payable

as provided by the terms of said note, and

FILED  
GREENVILLE CO. S. C.

13249

OCT 15 12 55 PM '79  
DONNIE S. TANKERSLEY  
R.H.C.

vol 68 PAGE 1420

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RELEASE OF MORTGAGE LIEN

*Cancelled*  
*Donnie S. Tankersley*  
*R.H.C.*

*mail sent with  
R.H.C.*

FOR AND IN CONSIDERATION OF One Dollar (\$1.00) the owner and holder of that certain security instrument from George V. Mappin and Mary E. Mappin dated May 26, 1978, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Real Estate Mortgage Book 1433 at Page 448, does hereby release, discharge and cancel the aforesaid mortgage lien on the property described therein, provided, however, the underlying note and indebtedness and the remaining mortgages of record securing such indebtedness shall remain in full force and effect.

Witness my hand and seal this 18<sup>th</sup> day of October, 1979.

IN THE PRESENCE OF:

*Joanne J. Randall*  
*Gregory W. Moore*

UNITED MORTGAGE AND INVESTMENT CO., INC.

By: *[Signature]*  
C. DONALD STOKES, PRESIDENT

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