

9610

GREENVILLE CO. S. C.

RECORDING FEE PAID \$ 2.50 4 49 PM '70  
USDA-FHA Form FHA 427-1 S.C. (Rev. 9-18-69)  
Position 5  
OLLIE FARRISWORTH  
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)

'VOL 68 PAGE 607  
BOOK 1154 PAGE 649

KNOW ALL MEN BY THESE PRESENTS, Dated May 12, 1970  
WHEREAS, the undersigned Jerry N. Lucas

residing in Greenville County, South Carolina, whose post office address is Route #3, Simpsonville, South Carolina 29681  
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
May 12, 1970	\$15,800.00	6 1/2%	May 12, 2003

the line of Lot 26 N. 45-21 E. 135.5 feet to an iron pin; thence N. 47-39 E. 20 feet to an iron pin; thence S. 42-21 E. 109.55 feet to an iron pin; thence along the line of Lot 24 S. 47-23 W. 153 feet to an iron pin on the northeast side of Westwood Drive; thence along Westwood Drive N. 43-33 W. 105 feet to the beginning corner.

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SEP 13 1979 Pat. 13 1979

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 17th DAY OF SEPTEMBER, 1979 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Betty C. Gardner  
Lucinda M. King

THE UNITED STATES OF AMERICA

BY Frank K. Bridwell  
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

SCTC 1493 SEP 19 79

FILED  
GREENVILLE CO. S.C.  
SEP 18 2 03 PM '79  
CONNIE S. TANKERSLEY  
R.M.C.

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