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FILED  
GREENVILLE, CO. S.C.

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Mar 25 8 59 AM '77  
MORTGAGE

DONNIE S. TANNERSLEY  
R.M.C.

THIS MORTGAGE is made this 25th day of March, 1977, between the Mortgagor, Martha Ann Stokes Campbell (herein "Borrower"), and the Mortgagee, GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 107 Church Street, Greer, South Carolina 29651 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of TWELVE THOUSAND AND NO/100 (\$12,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated March 25, 1977 (herein "Note"), providing for monthly installments, R.M.C. Office for Greenville County.

WITNESSES:

*Suzanne H. Painter*  
*Nancy H. Bolding*

LONG, BLACK & GASTON  
5799

PAID  
AUG 15 1979

Greer Federal Savings & Loan Assoc.  
By *William L. Linnell*

DOCUMENTARY  
STAMP  
TAX  
\$ 04.00

which has the address of Route 3, (Street)  
South Carolina 29651 (herein "Property Address"); (City)  
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, minerals, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLNC UNIFORM INSTRUMENT

RECORDED

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3 5 0 M

LONG, BLACK & GASTON  
1000 1/2  
RECORDED  
AUG 17 1979

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