

P.O. Box 10044, Fed. Sta.  
Greenville, S.C. 29603

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GREENVILLE CO. S.C.

BOOK 1428 PAGE 724

USDA-FmHA  
Form FmHA 427-1 SC  
(Rev. 10-19-76)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

BOOK 67 PAGE 960

DONNIE S. TANKERSLEY  
R.M.C.

RICKY C. CARMAN and MARY B. CARMAN

THIS MORTGAGE is made and entered into by

residing in Greenville County, South Carolina, whose post office address is

108 Buckey Court, Simpsonville, S. C., South Carolina 29681

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
April 12, 1978	\$24,900.00	eight & <sup>1</sup> / <sub>4</sub> one-fourth (8 1/4 %)	April 12, 2011

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof under the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949.

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

1023

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 6th DAY OF JULY 1979 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATION.

WITNESSES:

Betty C. Gardner

Isawana Southwood

THE UNITED STATES OF AMERICA

BY Frank K. Bridwell  
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

CLASSEY, LATHAN, FAYSSOUX SMITH & BARBARE, P.A.

FmHA 427-1 SC (Rev. 10-19-76)

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