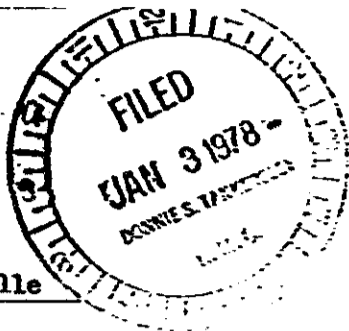


**REAL ESTATE MORTGAGE**  
(Paper in Triplicate)



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ORIGINAL—RECORDING  
DUPLICATE—OFFICE COPY  
TRIPPLICATE—CUSTOMER

STATE OF SOUTH CAROLINA, COUNTY OF Greenville  
Advance

Account Number 04111894	Total of Advance 5180.00
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**MORTGAGORS**  
(Names and Addresses)

Charles Collins  
Betty Collins  
10 Hampshire Dr.  
Taylors, S. C.

**MORTGAGEE**

COMMERCIAL CREDIT PLAN INCORPORATED

607 W. Main Street  
Greenville, SOUTH CAROLINA

The debt secured by the within mortgage has been

JAN 7 8 9 10 11 12 1 2 3 4 5 6 PM

and the within mortgage is hereby cancelled and discharged this 7 day of May 1979

*Witness*  
*Francis J. Kelly*

WITNESS: COMMERCIAL CREDIT PLAN INCORPORATED  
*Francis J. Kelly* By: *W. H. Ripner*  
Assistant Treasurer

GCTO ----- 2 MY10 79 616 1.00CI  
GCTO ----- 2 MY10 79 617 .15CI