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604 VOL 64 PAGE 848
BOOK 1185 PAGE 83

VA Form 26-4328 (Home Loan)
Revised August 1963 Use Optional
Section B10, Title 38 U.S.C. Acceptable
to Federal National Mortgage
Association.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

FILED
GREENVILLE, CO. S. C.
MAR 30 4 16 PM '71
OLLIE FARNSWORTH
R. H. C.

WHEREAS: I, George W. A. Roberts

of
Thomas & Hill, Inc., a West Virginia Corporation, hereinafter called the Mortgagor, is indebted to
of business at 818 Virginia Street, East, Charleston, West Virginia 25327.

organized and existing under the laws of West Virginia, a corporation
hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of -----Six Thousand Nine Hundred Fifty and
No/100----- Dollars (\$ 6,950.00), with interest from date at the rate of
-----Seven----- per centum (7 %) per annum until paid, said principal and interest being payable
at the office of Thomas & Hill, Inc., a corporation organized and existing under the laws of West Virginia, hereinafter called the Veterans Administration declining to guarantee said note and/or this security
instrument being deemed conclusive proof of such ineligibility) the present holder of
the note secured hereby or any subsequent holder thereof may, at its option, declare
all notes secured hereby immediately due and payable.

The said parties of the first part hereby covenant and agree that this is a purchase
money mortgage which is executed and delivered as security for the purchase money
paid as consideration for the conveyance of the above-described property.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

James M. Allison
Attorney at Law
201 E. North Street
Greenville, S.C. 29501

25958

Witness:

Marianne Scott

Doc: L-31-74
By: THE GUARANTY MORTGAGE CO
Assistant Vice President

HAR 12 2:00 PM
DONNIE S. TANKERSLEY
R.H.C.
251
67

FULL RELEASE OF LIEN

The undersigned, THOMAS & HILL, INC., a corporation organized and existing under
laws of the State of West Virginia, hereby declares that it was the true and
legal holder and owner of the lien of record of the entire indebtedness fully
described in and secured by the following instrument(s):
Mortgage dated March 30, 1971 and recorded on March 30, 1971 in Book 01185,
page 833, made by George W. A. Roberts to Thomas & Hill, Inc., in Greenville
County, South Carolina.
All that certain piece, parcel or lot of land, situate, lying and being on the
west side of Seventh Street (now known as Gaylord Street), in the County of
Greenville, State of South Carolina, being shown and designated as Lot 12,
Block C on plat of Judson Mills No. 2 Village, made by Dalton & Feyer, Mar.
1970, recorded in the REC. Office for Greenville County, South Carolina in Plat
Book E, at Pages 1 and 2.
to which reference is here made and hereby acknowledges the payment in full of
said indebtedness and the satisfaction and discharge of said instrument(s).
IN WITNESS WHEREOF, the said THOMAS & HILL, INC., has caused this instrument to
be executed by THE GUARANTY MORTGAGE COMPANY, its duly authorized Attorney in
Fact, through the duly authorized office of THE GUARANTY MORTGAGE COMPANY and
attested by the Assistant Secretary of THE GUARANTY MORTGAGE COMPANY, this
31st day of January, 1971.

THOMAS & HILL, INC.
By: THE GUARANTY MORTGAGE COMPANY, its
Attorney in Fact, pursuant to a Power
of Attorney, dated May 27, 1970. Re-
corded in Greenville County, S. Carolina
map 918778, SA Vol. 1028, Pa. 262-266

By: Dalton C. Herring
Assistant Vice-President

(Corporate Seal)

By: Dalton C. Herring

STATE OF OHIO

4328 (V.2)