

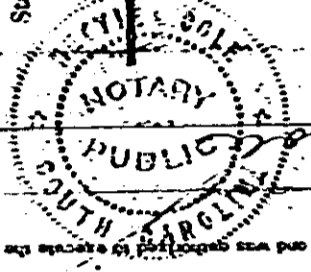
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DEC 5 1968

13605

State of South Carolina,

*Annexed
Donnie S. Tankersley
Notary Public*

To 25155



*WITNESSED AND SIGNED BY ME
MORTGAGEE
MORTGAGEE
MORTGAGEE*

Page 267 Fee \$
Recorded in Book 1111
of Book & M.
A.D. 19 68
day of

Recorded this day of
in Book Page
Fee \$
64 PAGE 674
County, S.C.
*7,275.60
\$14,350, Julian
Robt. W. W. W. W. W.*

IN WITNESS WHEREOF, I hereunto set my hand and official seal.
(In the event the assignment is by a corporation) that he is
and was authorized to execute the
said assignment and the seal affixed thereto, if any, is the seal of the corporation.
Owner
I have or prove to me to be the person whose name is subscribed
to the within assignment, and acknowledged that he executed the same, on his free and voluntary act for the purposes therein contained and
before me personally appeared

On this day of 11 at 9:00 A.M. #13605.
Recorded Dec. 5, 1968
County of Greenville
STATE OF South Carolina
WITNESS
W. A. Barker

ACKNOWLEDGEMENT
I, *Annexed*, the Owner
of *11-8 68*
Dated at *Greenville*

has, in or their right, title and interest in to the within contract and all moneys to become due thereon, and agrees
all rights which he now has or may hereafter have (and full payment of all moneys due under the within contract) to grant or release any
lien against the within described property except for liens resulting from default of the buyer under the within contract.
I, *Annexed*, do hereby certify that the undersigned does hereby sell, assign and transfer to
Alcoa Credit Co.
My Commission Expires 1-1-1970

TO MARK IT SATISFIED OR RECORDED THIS 21 DAY OF Dec 1978
GREENVILLE COUNTY IS HEREBY AUTHORIZED AND DIRECTED
HAVING BEEN PAID IN FULL THE CLERK OF COURT OF
THE DEPT TO RECH THIS INSTRUMENT WAS GIVEN TO SECURE
X *Annexed* (L.S.)
25155

has access to and control of the premises with the following conditions:
1. *Annexed*
2. *Annexed*
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100. *Annexed*

Freeman & Addie Mae Matthews
I, *Annexed*
WITNESS
W. A. Barker

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BOOK 1111 PAGE 288

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