

✓ JUN 16 1978 *Mail*
HORTON, DRAWDY, MARCHBANKS,
CHAPMAN & BROWN, P.A.

X 379339X
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NEW SOUTH DEVELOPMENT COMPANY
22576

CITIZENS & SOUTHERN NATIONAL BANK
TO

1st MORTGAGE
FILED FEB 19 1979
FOR GREENVILLE COUNTY, S.C.
22576

Mortgage of Real Estate

I hereby certify that the within Mortgage has been this 16th
day of June 1978
at 4:28 P. M. recorded in Book 1435 of

Mortgage, page 417 As No. _____
Harriet J. Ford
Registrar of Marine Conveyance GREENVILLE County

Merion, Drawdy, Marchbanks, Ashmore,
Chapman & Brown, P.A.
307 PERRYMAN STREET
P. O. BOX 10147 P.B.
GREENVILLE, SOUTH CAROLINA 29603

\$300,000.00
Hwy 291

379339

RECORDED JUN 16 1978

Notary Public for South Carolina
My Commission Expires

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
(not applicable-Partnership Mortgage)
I, the undersigned Notary Public, do hereby certify that all when it may concern, that the undersigned wife
(and) of the above named mortgagee(s) respectively, did this day appear before me, and each upon being privately and separately examined by me,
did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, release and forever
relinquish unto the mortgagee(s) and the mortgagee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim
of dower of, in and to all and singular the premises within mentioned and released.

RENEWAL OF DOWER
I, the undersigned Notary Public, do hereby certify that all when it may concern, that the undersigned wife
(and) of the above named mortgagee(s) respectively, did this day appear before me, and each upon being privately and separately examined by me,
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