

USDA-FHA
Form FHA 427-1 S.
(Rev. 9-18-69)

FILED
GREENVILLE CO. S. C.

Position's

BOOK 1183 PAGE 167

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

BOOK 60 PAGE 319

163 10 4 55
OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, Dated March 10, 1971
WHEREAS, the undersigned Ellen Louise Anderson

residing in Greenville County, South Carolina, whose post office address
is Route 2, Fountain Inn South Carolina 29644
has called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assignment agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness of
the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
March 10, 1971	\$15,350.00	7 1/2%	March 10, 2004

THE MORTGAGOR AND MORTGAGEE AGREE THAT ANY RANGES, REFRIGERATORS, OR CARPETING PURCHASED OR FINANCED IN WHOLE OR IN PART, WITH LOAN FUNDS WILL BE CONSIDERED AND CONSTRUED AS A PART OF THE PROPERTY COVERED BY THE MORTGAGE. *EJA*

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Frank K. Bridwell
County Supervisor

FILED
GREENVILLE CO. S. C.
3 14 PM '71
S. TANKERS
R.M.C.

THE LIEN OF THIS INSTRUMENT IS SATISFIED BY FORECLOSURE PROCEEDINGS IN CIVIL ACTION NO. 78-280, UNITED STATES DISTRICT COURT. EXECUTED THIS 23RD DAY OF AUGUST, 1978, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Lucia R. McKinsey
Carl Grate

THE UNITED STATES OF AMERICA
BY *Frank K. Bridwell*
FRANK K. BRIDWELL, COUNTY SUPERVISOR
GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION
UNITED STATES DEPARTMENT OF AGRICULTURE

596-1

AUG 23 1978