

X *John L. Larkin*
FOSTER, JOHNSTON, ASHMORE & CHAPMAN
Attorneys at Law 11658
16 BEATTIE PLACE
STATE OF SOUTH CAROLINA

LOAN NO. 001201564
MURKIN

MORTGAGE

*John T. White, Jr. and
Edith L. White*

*SATISFIED AND CANCELLED OF RECORD
24th DAY OF JULY 1978
Done at Greenville, S.C. July 23, 1978*
M. C. FOX GREENVILLE COUNTY, S.C.
AT 11:20 O'CLOCK A.M. NO. 2352
Cameron-Brown Company

Received and properly indexed in
and recorded in Book 975
this 20 day of Oct. 19 64
Page 469 - Pd at 9:47 A.M.
Greenville County, S.C.

Ollie Jamerson
RMC
57

This form may be used as the security instrument in connection with mortgages to be insured under Sections 208 and 211, and in connection with "individual mortgages" to be insured under Sections 212, 229, 231, 232, 809, and 810 of the National Housing Act.

John L. Larkin
DIANE S. OLIVERA

John L. Larkin
DIANE S. OLIVERA
WITNESSES:

PAID AND FULLY SATISFIED
JUL 24 11 24 AM '78
GREENVILLE CO. S.C.
FILED C139
0211
THE MUTUAL BENEFIT LIFE INSURANCE COMPANY
BY: *George Newman*
Second Vice President
A. GEORGE NEWMAN
This 6th day of July, 1978
GREENVILLE, S. C. 29601

W. DENNIS CHAPPELLAIN
Attorney at Law
14 Main Street
Greenville, S. C. 29601