

FILED
GREENVILLE CO. S. C.
SEP 29 3 29 PM '78
ELIZABETH RIDDLE
R.M.C.

BOOK 57 PAGE 370

SOUTH CAROLINA
FHA FORM NO. 2175-
(Rev. March 1971)

MORTGAGE

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

William W. Barnett, Jr. and Donna J. Barnett of
Greenville County, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Carolina National Mortgage Investment Co., Inc.

, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Nineteen Thousand Eight Hundred and No/100** Dollars (\$ **19,800.00**), with interest from date at the rate of **Seven** per centum (**7** %) per annum until paid, said principal and interest being payable at the office of **Carolina National Mortgage Investment Co., Inc.** in **Charleston, South Carolina**

or at such other place as the holder of the note may designate in writing, in monthly installments of **One Hundred Thirty-One and 87/100** Dollars (\$ **131.87**), commencing on the first day of **November**, 19 **72**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October**, 2002.

NOT, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of **Three Dollars (\$3)** to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina: on the northeastern side of **Chatham Drive**, being known and designated as **Lot No. 257**, as shown on a Plat of **Augusta Acres**, recorded in the **R. H. C. Office** for **Greenville County**, in **Plat Book "S"**, at **Page 201**, and said lot fronts **100 feet** on the northeastern side of **Chatham Drive**, runs back to a depth of **287.1 feet** on the northern side, and a depth of **219.6 feet** on the southern side, and is **100.3 feet** across the rear.

PLAT

NO. 257

PAID

AND SATISFIED IN FULL, APRIL 24, 1978.

Robert McMan
ROBERT MCYMAN ASSISTANT VICE PRESIDENT

John Rauke
CHRYSLER FEDERAL SAVINGS & LOAN ASSOCIATION

John Rauke
JOHN RAUKE, ASSISTANT SECRETARY

Mary Ann Schilke
NOTARY

NOTARY PUBLIC STATE OF FLORIDA AT LARGO
MY COMMISSION EXPIRES AUG 23 1981
BONDED BY GENERAL INS UNDERWRITERS

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Cancelled
Bennie S. Anderson
MAY 4 1978

FILED
GREENVILLE CO. S. C.
MAY 4 2 21 PM '78
DORIS STANWELL-SLEY

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