

*Cuthbertson*  
 LEATHERWOOD, WALKER, TODD & MANN  
 PYLE & PYLE  
 MAR 27 1972  
 0001  
*Conveyance*  
*Conveyance*

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE  
 31251  
 31251

Marshall A. Mullinax and  
 Billie Ann H. Mullinax  
*Billie Ann Mullinax*  
*31251*  
*TO*  
 Homer Styles  
*Homer Styles*  
*31251*  
*31251*

FILED  
 GREENVILLE CO. S. C.  
 09 35 11  
 1972

**Mortgage of Real Estate**

I hereby certify that the within Mortgage has been this 27th day of March 1972 at 4:20 P. M. recorded in Book 1025 of

Mortgages, page 635 As No. 1025  
 Registered in the Conveyance Greenville County

BOOK 57 PAGE 82  
 2,000.00  
 Lot 85, Hillside Dr.  
 Caston Hgts.  
 LEATHERWOOD, WALKER, TODD & MANN

PROBATE  
 Personally appeared the undersigned witness and made oath that (s)he saw the within named mortgage sign seal and as its act and deed deliver the within written instrument and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
 SWORN to before me this 23 day of March 1972  
*R. S. Erickson*  
 Notary Public for South Carolina  
 My Commission Expires: \_\_\_\_\_  
 STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wif) of the above named mortgagee(s) respectively, did this day agree before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the mortgagee(s) and the mortgagee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of the end to all and singular the premises within mentioned and released.  
 GIVEN under my hand and seal this 23 day of March 1972  
 Notary Public for South Carolina  
 My Commission Expires: \_\_\_\_\_  
 STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE  
 Recorded March 27, 1972 at 4:20 P. M., #25807

*DAY OF RECORD*  
*FILE & PUBLISH*  
*FOR GRANT*  
*GREENVILLE, SOUTH CAROLINA*  
*NO. 51234*