

File #56-50504 3-13-78

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Form 10-518 (Home Loan) 1977
Record August 1973 Use Optional
Section 150, Title 24 U.S.C. Approved
by the Federal National Mortgage
Association

FILED
GREENVILLE CO. S.C.

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R.H.C.

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SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: James B. Henson

Greenville County, South Carolina
Collateral Investment Company

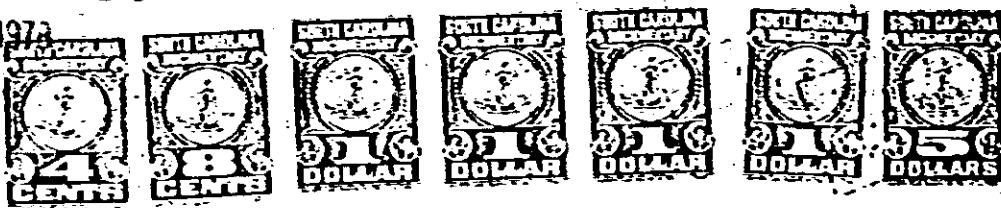
, hereinafter called the Mortgagor, is indebted to

, a corporation
, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Twenty Two Thousand, Eight Hundred and
No/100----- Dollars (\$ 22,800.00), with interest from date at the rate of
Eight and one-fourth per centum (8-1/4%) per annum until paid, said principal and interest being payable
at the office of Collateral Investment Company

, or at such other place as the holder of the note may

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Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned; This will certify that the within
mortgage has been fully paid and satisfied and the County Clerk of Greenville County is hereby autho-
rized to cancel and discharge same of record, NICHOLSON FEDERAL SAVINGS AND LOAN ASSOCIATION
dated February 24, 1978

by Peter J. Varvara,
Peter J. Varvara, Assistant Secretary

W. S. TANKERSLEY

Anthony F. Bianca, Assistant Vice President

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