

0306

MINSKY TRAYER & HAMER 770 1/2  
MIFA 62193

MO. & Assignment Recorded September 18th. 1952 at 11:10 A. M. #20781

SEP 18 1952  
STATE OF SOUTH CAROLINA  
DAY OF Nov. 1972  
L. M. C. FOR GREENVILLE COUNTY S.C.  
BLOCK A, L.M. NO. 7229

**MORTGAGE**

*More Part*  
Adam C. Robinson and Betty J. Robinson,

*Mildred Wilson*  
203 Vermont Dr.  
Greenville, S.C. 16201

C. Douglas Wilson & Co.

Received and properly indexed in

and recorded in Book 540  
this 18th. day of Sept. 1952.  
Page 309 -- Pd at 11:10 A. M.  
Greenville County, S. C.

*Billie L. Hammond*  
RMC

BOOK 53 PAGE 308

7750 00  
-10, King St. N.  
City.

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, and Section 603 pursuant to Section 610 of the National Housing Act, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.

The State of South Carolina was notified to secure having been filed in the Public Office of the Clerk of the Superior Court of Greenville County, S.C., is hereby authorized and directed to mark it as recorded.

This the 18th day of September, 1952, Metropolitan Life Insurance Company

*Connie Dankel*  
Witness: *Connie Dankel*

FILED GREENVILLE CO. S. C.

NOV 25 1952

16201

GCTO ---2 N25 77 840 1.00CI  
GCTO ---2 N25 77 841 .13CI

4328 RV-2