

GREENVILLE, CO. S. C.

Nov 4 10 04 AM '77

DONNIE S. TANKERSLEY
R.M.C.

GREENVILLE CO. S. C.

JUL 21 3 51 PM 1987

BOOK 1064 PAGE 253 52 PAGE 692

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. L. Burger

WITNESSES
JONG, BLACK & GIBSTON
Formerly
Fountain Inn
14032
DAY OF FULL THIS
MORTGAGE
UNITED OF Real Estate
& LOAN ASSOCIATION
BY [Signature]
WITNESS [Signature]
WITNESS [Signature]
19 77

(hereinafter referred to as Mortgagor) SENDS GREETING

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Fourteen Thousand, Four Hundred and 00/100

DOLLARS (\$ 14,400.00), with interest thereon from date at the rate of Six & Three-Quarter per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 1987

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, in the Town of Mauldin, on the Northern side of Bishop Drive, and shown as Lot No. 34 on a plat of Bishop Heights Subdivision, recorded in the RMC Office for Greenville County in Plat Book BBB, at Page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Bishop Drive at the joint front corner of Lot No. 34 and property of B. M. Snow, and running thence with the joint line of said lots and property of W. D. Bishop, N. 6-00 W. 317.3 ft. to an iron pin at the joint rear corner of Lot 34 and property of W. D. Bishop; thence along the rear line of Lot 34, S. 84-00 W. 50 ft. to the joint rear corners of Lots 34 and 33; thence along the joint line of said lots, S. 7-53 W. 287.18 ft. to an iron pin at the joint front corner of Lots 33 and 34 on the Northern side of Bishop Drive; thence with the side of said Drive, S. 78-03 E. 125 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagor by deed of Leake & Garrett, Inc. to be recorded of even date herewith.

0690

4328 RV-2