

FILED  
GREENVILLE CO. S.C.  
USDA-FHA  
JUL 21 1972  
ELIZABETH RIDDLE  
R.M.C.

RAINEY, FANT & MCKAY, ATTYS.

BOOK 51 PAGE 319  
BOOK 1242 PAGE 43

Position 8

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated July 21, 1972  
WHEREAS, the undersigned Mari-Joy Young

residing in Greenville County, South Carolina, whose post office address is 20 Sierra Court, Simpsonville South Carolina 29681

herein called "Borrower," are (s) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assignment agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as relating to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
July 21, 1972	\$15,000.00	7-1/4 %	July 21, 2005

Witnesses:

*Elizabeth S. Jumper*

*Elizabeth S. Jumper*

*Enrolled  
Doris S. Lumberg  
R.M.C.*

*mail to  
Dee Lumberg*

THE UNITED STATES OF AMERICA

BY *Frank K. Bridwell*  
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

8314

SEP 13 1977

GREENVILLE CO. S.C.  
A 00 PM '77  
TANKERSLEY  
R.M.C.

4-P at page 21 and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the South side of Sierra Court at the joint corner of Lot 62 and 63 and runs thence along the line of Lot 62 S. 11-40 W. 141.8 feet to an iron pin; thence along the line of Lots 66 and 65 S. 83-00 E. 130 feet to an iron pin; thence along the line of Lot 64 N. 4-01 W. 154.1 feet to an iron pin on the South side of Sierra Court; thence, along Sierra Court N. 89-59 W. 85 feet to an iron pin; thence continuing along Sierra Court N. 67-43 W. 5 feet to the beginning corner.

THIS IS A PURCHASE-MONEY MORTGAGE.

FHA 477-1 3C (Rev. 11-2-70)

4328 RV-2