

GREENVILLE CO. S. C.

MAY 31 10 15 PM '72

BOOK 1235 PAGE 381

USDA-FHA
Form FHA 427-1 SC
(Rev. 11-2-70)

OLLIE FARRIS NORTH
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

BOOK 50 PAGE 479

KNOW ALL MEN BY THESE PRESENTS, Dated May 31, 1972
WHEREAS, the undersigned DENNIS A. SMITH

residing in Greenville County, South Carolina, whose post office address is Route #2, Vaughn Road, Greenville, South Carolina 29607
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
May 31, 1972	\$17,500.00	7 1/4%	May 31, 2005

State of South Carolina
County of Greenville

AUG 16 '77

5226

The debt hereby secured is paid in full and the lien of this instrument is satisfied. Executed this fifteenth day of August 1977 pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

Witnesses:

Concatted
Dennis S. Sanderley
1977

THE UNITED STATES OF AMERICA

BY Carl Grate
CARL GRATE, Acting County Supervisor

Elizabeth S. Jumper

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

Louis S. McKinnis

FILED
GREENVILLE CO. S. C.

AUG 16 2 25 PM '77

ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, containing 1.25 acres, more or less, and being known and designated as Lot No. 1 on a plat of property of Mallie S. Cox, prepared by C.O. Riddle, Surveyor, and recorded in Plat Book 4-4, page 17, RMC Office for Greenville County, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point in the center of a County Road, known as Vaughn Road, joint front corner of Lots 1 and 2 and running thence with the center of said Road, S.47-03 W., 108 feet to a point in said Road; thence N. 48-35 W., 556.7
FHA 427-1 SC (Rev. 11-2-70)

479

4328 RV-2