

23232

BOOK 1053 PAGE 201
BOOK 49 PAGE 651

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(DIRECT LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated February 8, 1967

WHEREAS the undersigned, J. H. Spear

residing in Greenville County, South Carolina,

whose post office address is R-3, Travelers Rest, South Carolina 29690 hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain promissory note(s) or assumption agreement(s), hereinafter called note(s), executed by Borrower and payable to the Government, containing covenants and agreements of Borrower in addition to the promise(s) to pay money, and authorizing optional acceleration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
January 9, 1967	\$3,000.00	5%	8-1-68
September 9, 1965	3,000.00	5%	3-1-67
January 10, 1966	4,000.00	5%	3-1-67
May 4, 1966	1,500.00	5%	3-1-67
January 9, 1967	3,000.00	5%	1-1-68

point; running S. 43-09 E. 20.8 feet to a stone on the side of the road; thence running S. 43-09 E. 20.8 feet to a stone on the side of the road; thence running S. 43-52 W. 1872 feet to an iron pin; thence running N. 16-08 W. 2164 feet to an iron pin; thence running N. 29-19 E. 156 feet to an iron pin on the edge of the White Horse Road; thence running N. 29-19 E. 156 feet to the beginning corner and contains 29.83 acres excluding the road.

This is the same property conveyed to the mortgagor by deed of B. F. Traxwell, dated July 10, 1951, recorded in the RMC office for Greenville County, S. C., in Deed Book 440, page 105.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE
THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.
EXECUTED THIS 11TH DAY OF JULY 1977, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:
Joyce Blaine 2270
Juanita M. Yancy
JUL 21 1977

THE UNITED STATES OF AMERICA
BY *Frank K. Bridwell*
FRANK K. BRIDWELL, County Supervisor,
USDA, FARMERS HOME ADMINISTRATION

Grayson, Attorneys

together with all rights, interests, easements, hereditaments and appurtenances thereto belonging, the rents, issues and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto as reasonably necessary to the use thereof, all water rights, and water stock, containing thereto, and all payments...

This is the same property conveyed to the mortgagor by deed of J. K. Semones and Frances B. Semones, dated May 23, 1951, and recorded in the RMC office for Greenville County, S. C., in Deed Book 435, page 226.