

John P. Mann, Attorney
Thompson, Mann & Hutson
Daniel Bldg., Greenville, S.C. 29602
State of South Carolina
Greenville County

FILED
GREENVILLE CO. S.C.
JUN 25 PM '77

BOOK 48 PAGE 662

SATISFACTION

Donnie S. Tankersley
R.H.C.

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I, DOMESTIC LOANS OF GREENVILLE the owner and holder of a mortgage executed by
D.B. & Mrs. D.B. Evans on the 24 day of October 19 1962

covering Real Estate Chattel Mortgage in Greenville County Greenville - Taylors
Township One Thousand Five Hundred Sixty & no/100 Dollars, (\$ 1,560.00)
recorded in the office of Register of Mesne Conveyance, in Book 904 at page 515 do

hereby acknowledge payment of said mortgage in full, and do hereby empower
Mrs. Donnie Tankersley, Register Mesne Conveyance to enter satisfaction of the same upon the records of her office.

Witness my hand and seal this 10th day of June 19 77

John P. Mann
Richard A. Howler
BY: *L. L. Bright* SEAL
L. L. Bright, Manager

State of South Carolina,
Greenville County

PERSONALLY appeared *Richard A. Howler*
and made oath that he saw the within named Domestic Loans of Greenville by L. L. Bright
Manager

sign, seal and deliver the within Satisfaction piece, and that he with *John P. Mann*
witnessed the execution thereof.

SWORN TO before me this 10th day
of June A.D. 19 77
John P. Mann (L.S.)
Notary Public for S.C.

My commission expires: 5/19/79

State of South Carolina,
Greenville County

PERSONALLY appeared before me L. L. BRIGHT, Manager, DOMESTIC LOANS OF GREENVILLE
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage
that the same has not been assigned, hypothecated or otherwise deposited of and that the same has been lost or
destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied
and cancelled of record.

SWORN TO before me this 10th
day of June 19 77 BY: *L. L. Bright*
L. L. Bright, Manager

Notary Public for S.C.
My commission expires: 5/19/79
Filed for record 17 day of June 1977 at 12:26 o'clock AM-P.M. No. 35033

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