

USDA-FHA
Form FHA 427-1 SC
(Rev. 7-1-73)

GREENVILLE CO. S. C.
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

BOOK 1358 PAGE 891
BOOK 47 PAGE 281

GONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, Dated January 26, 1976
WHEREAS, the undersigned Ernest D. Bryson

residing in Greenville County, South Carolina, whose post office address is P. O. Box 245, Fountain Inn, South Carolina 29644, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require, said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of First Installment
January 26, 1976 <i>E. D. B.</i>	\$7,000.00	8-3/4% <i>E. D. B.</i>	January 26, 1991 <i>E. D. B.</i>

APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

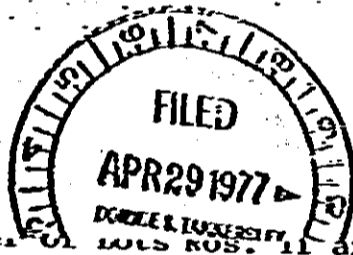
THE UNITED STATES OF AMERICA

Joyce Shivers
Jessie A. McKim

BY *Frank K. Brudwell*
FRANK K. BRUDWELL, County Supervisor

USDA, FARMERS HOME ADMINISTRATION

Concilia S. Lumbkin
1976



APR 29 1977

... 11 and 12 as shown on said Plat, and running thence along the line of Lot No. 11, N. 78-15 W., 266.9 feet to an iron pin; thence N. 8-00 W., 79.2 feet to an iron pin, rear corner of Lot No. 13 as shown on said Plat; thence with the line of Lot No. 13, S. 78-15 E., 290.9 feet to an iron pin on the West side of Woodland Drive; thence with the West side of Woodland Drive, S. 10-00 W., 75 feet to the beginning point. Bounded on the North by said Lot No. 13, on East by Woodland Drive, on south by said Lot No. 11, and on West by lands now or formerly owned by Lilla H. Jones and Essie Mae H. Jones. For a more particular description see the aforesaid Plat at Book EE, Page 101. Being the same property conveyed to the Mortgagor by Deed of the United States of America, dated December 9, 1975, to be recorded in the R. H. C. Office for Greenville County.

FILED

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