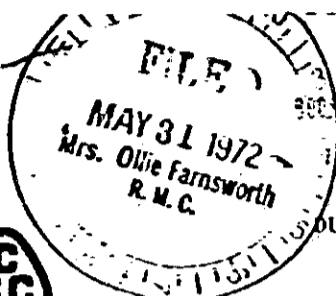


32700

RECORDING FEE  
\$3.00

MAY 31 1972



1235 PAGE 430  
BOOK 43 PAGE 393

ORIGINAL-RECORDING  
DUPLICATE-OFFICE COPY  
TRIPPLICATE-CUSTOMER

**REAL ESTATE MORTGAGE**  
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA COUNTY OF Greenville



First Payment Due Date	Final Payment Due Date	Loan Number	Date of Note	No. of Monthly Payments	Amount of Each Payment	Filing, Recording and Escrowing Fees
7-18-72	1-10-77	3153-	5-26-72	60	147.00	9.56
Auto Insurance	Accident and Health Ins. Premium	Credit Life Ins. Premium	Cash Advance (Total)	Initial Charge	Finance Charge	Amount of Note (Loan)
NONE	NONE	375.00	6385.19	200.00	2234.81	8820.00

**MORTGAGORS**

(Names and Addresses)

Mabel E. Cooper  
Marvin O. Cooper  
Rt. # 6  
Greenville, S. C.

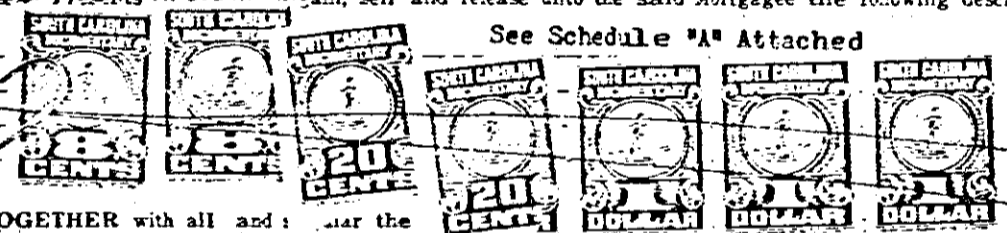
**MORTGAGEE**

COMMERCIAL CREDIT PLAN  
INCORPORATED OF

Greenville  
SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of said note, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Vix:

See Schedule "A" Attached



TOGETHER with all and singular the said Premises before mentioned unto the said mortgagee, its successors and Assigns forever. And they do hereby bind their Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said mortgagee, its successors and Assigns, from and against their Heirs, Executors, Administrators and Assigns and every person whomsoever lawfully claiming or to claim the same or any part thereof.

The mortgagor does hereby covenant and agree to procure and maintain insurance in the amount sufficient to cover this

WITNESS:

*Cancelled*  
Dennis S. Inbarley  
RMC

Recorded May 31, 1972 at 4:15 P. M., #32700  
STATE OF SOUTH CAROLINA

DANIEL YARBROUGH, JR.  
ATTORNEY AT LAW  
110 MAINLY STREET  
GREENVILLE, S. C. 29601  
NOV 22 1976

GREENVILLE CO. S. C. ...  
The debt secured by this ...

WITNESS: *[Signature]*  
COMMERCIAL CREDIT PLAN INCORPORATED  
By: *[Signature]*  
Assistant Treasurer

*[Signature]*  
4762107 22E

1.00 A3

14050

4328 (V-2)