

FILED  
GREENVILLE CO. S. C.

BOOK 42 PAGE 683

Mann, Foster & Richardson, Attorneys at Law, Greenville, S.C.

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BOOK 1333 PAGE 925

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE  
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Norman W. Huff

(hereinafter referred to as Mortgagor) is well and truly indebted unto Jack E. Shaw Builders, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of 0 Dollars (6,940.06) due and payable

on or before two (2) years from date,

with interest thereon from date at the rate of 8% per annum, to be paid annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, being known and designated as Lot 11 (except for approximately 4 feet off of the front thereof which was acquired by the South Carolina State Highway Department for widening East North Street Extension), of College Heights Subdivision as shown on a plat thereof being recorded in the RMC Office for Greenville County in Plat Book P, at Page 75, and having according to a more recent survey prepared for Barney A. Lee by R. B. Bruce, RLS, dated March 10, 1964, the following metes and bounds, to-wit:

7 Beginning at an iron pin on the southern side of East North Street Extension and Winthrop  
6 Avenue and running thence with the joint line of Lots 11 and 12, S. 33-10 E. 196 feet to  
5 an iron pin; thence S. 56-50 W. 116.3 feet to an iron pin; thence N. 21-30 W. 200 feet to  
4 an iron pin on the southern side of East North Street Extension; thence with the southern  
3 side of East North Street Extension, N. 56-50 E. 75.8 feet to the beginning corner.

This being the same property conveyed to the mortgagor herein by deed recorded in Deed Book 804, Page 270.

Witnessed

*Norman W. Huff*

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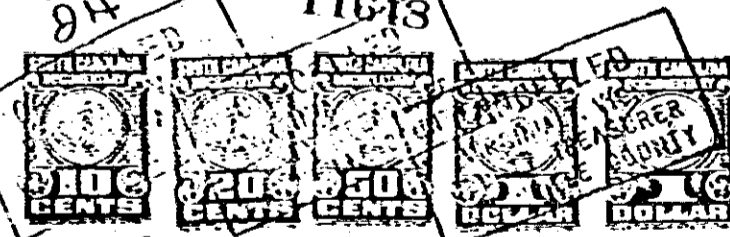
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Paid and satisfied in full  
this 27th day of October,  
1976.

JACK E. SHAW BUILDERS, INC.  
By: *John E. Shaw*  
V. Pres.

FOSTER & RICHARDSON

OCT 28 1976



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and

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