

First Mortgage on Real Estate

MORTGAGE

GREENVILLE CO. S.C.

BOOK 42 PAGE 477
BOOK 1118 PAGE 12

OCT 19 1978

10767

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John A. Kramer, III
and
Charlotte W. Kramer

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Thirty-five Thousand and no/100-----DOLLARS (\$ 35,000.00), with interest thereon at the rate of - 7 1/2- per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 25 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located on the northwestern side of Chisolm Trail being shown and designated as lot 42 on a plat of Parkins Lake Development recorded in Plat Book YY at page 93 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northwestern side of Chisolm Trail at the joint front corner of lots 41 and 42 and running thence with Chisolm Trail N. 33-55 E. 150 feet to an iron pin at the corner of lot 43; thence with the line of lot 43, N. 56-05 W. 185 feet to an iron pin; thence S. 33-55 W. 150 feet to an iron pin at the rear corner of lot 41; thence with the line of lot 41, S. 56-05 E. 185 feet to the point of beginning.

This is the same property conveyed to the mortgagors by Robert B. Wilson to be recorded herewith.

FILED
OCT 13 1978
GREENVILLE CO. S.C.

*Conrad
Dennis J. Lamberly
R.M.C.*

Oct 11 78

*OLLIE FARNSWORTH
Ray M. Ford*

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