

FILED
GREENVILLE CO. S. C.

OCT 13 1 05 PM '76

First Mortgage on Real Estate

OCT 13 1976

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FILED
GREENVILLE CO. S. C.

OCT 20 4 27 PM '76

MORTGAGE

BRISSEY & LATTIN

BOOK 42 PAGE 355

224 1323 PAGE 180

FIDELITY FEDERAL SAVINGS & LOAN ASSN.

Wayland Thompson
ASST. VP.
Lathin Garrison
Alaine Hedley

10209

David A. Hall and Ruth A. Hall (hereinafter referred to as Mortgagor) SEND(S) GREETING:

39 OCT 15 1976

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Twenty-Five Thousand Five Hundred Fifty and 00/100-----DOLLARS

(\$ 25,550.00), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which is thirty years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

1.00 AM

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, on the southeastern side of Perrin Street and shown and designated as Lot 11 on plat entitled "A. A. Green Subdivision" on plat dated November 9, 1945 prepared by Pickell and Pickell and recorded in the RMC Office for Greenville County in Plat Book M at Page 145 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Perrin Street at the northwestern corner of Lot 10 and running thence with the line of Lot 10, S. 35-45 E. 189 feet to an iron pin in the line of property now or formerly of C. J. Hudson; thence along the line of property now or formerly of C. J. Hudson, S. 50-00 W. 80 feet to an iron pin at the corner of Lot 12; thence with the line of Lot 12, N. 35-45 W. 190 feet to an iron pin on the southeastern side of Perrin Street; thence with said street, N. 51-45 E. 80 feet to the beginning corner.

SOUTH CAROLINA
COUNTY OF GREENVILLE

RECORDED

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