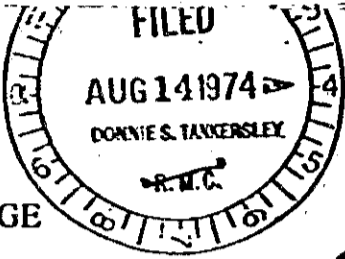


8020



BOOK 1319 PAGE 705  
BOOK 42 PAGE 208  
ORIGINAL—RECORDING  
DUPLICATE—OFFICE COPY  
TRIPPLICATE—CUSTOMER

**REAL ESTATE MORTGAGE**  
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF Greenville



Loan Number      Amount of Note (Loan)  
3153-7922      4214.16

**MORTGAGORS**  
(Names and Addresses)  
  
Bertie H. Roddy  
7 McCrary St.  
Greenville, S. C.

**MORTGAGEE**  
**COMMERCIAL CREDIT PLAN INCORPORATED**  
  
Greenville, SC      SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Loan Number and Amount of Note (Loan) above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of said note, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, viz:

See Schedule A Attached

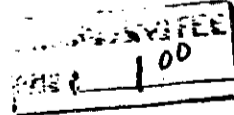


THE STATE OF SOUTH CAROLINA

*Cancelled  
Donnie S. Tankersley  
R.M.C.*

The debt secured by the within mortgage has been satisfied  
and the within mortgage is hereby discharged and  
discharged this 6 October 1976      RECORDED AUG 14 '74 4465  
9609

WITNESS: Mark Law      COMMERCIAL CREDIT PLAN INCORPORATED  
By [Signature]      Associate Treasurer



4328 RV-2